

# Competitive Exhibit Application



## Lincoln Gem & Mineral Club, Inc.'s 65th Annual Show "Petrified Woods of America" Sandhills Global Event Center, 84th & Havelock, Lincoln, Nebraska April 5 & 6, 2025

Please complete one application PER EXHIBIT CASE. Copy this form for additional cases.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Club Membership: \_\_\_\_\_

**All exhibits must be hobby related (agates, geology, mineralogy, paleontology, archeology, or lapidary).**

**COMPETITIVE EXHIBIT CASE TITLE** \_\_\_\_\_

Division: \_\_\_\_\_ Class: \_\_\_\_\_ If Junior, provide birth date: \_\_\_\_\_

Exhibitor Group: Master \_\_\_\_ Advanced \_\_\_\_ Novice \_\_\_\_ Junior \_\_\_\_ Society \_\_\_\_ Jr. Society \_\_\_\_

**(Exhibitor is responsible for choosing proper DIVISION, CLASS, and GROUP.)**

Exhibit Case Size: Standard case: approximately 4' wide, 2' deep, 2' high

Bringing my own case: Wide: \_\_\_\_\_ Deep: \_\_\_\_\_ High: \_\_\_\_\_

I need a case: approximately 4' x2' x2' (First come basis, no guarantees)

Do you need electricity? \_\_\_\_ Yes \_\_\_\_ No (Please use CFL or LED lights.)

**(Exhibitors must furnish risers, backdrop, and lock.)**

Undersigned exhibitor agrees to abide by AFMS Uniform Rules, Current Edition and those rules set by the Show.

Exhibitor's Signature: \_\_\_\_\_ Exhibitor's Society: \_\_\_\_\_

I hereby certify, as an officer of the above named Society, that the exhibitor is a member in good standing of the Society and to the best of my knowledge, is eligible to exhibit in the stated classification according to the rules.

\_\_\_\_\_  
Signature Title Date

Certification for Society (group) and Junior Society (group):

I hereby certify, as an officer of the above named Society, that the materials and/or workmanship exhibited are the property of this Society or the personal property of at least five members of the Society and no more than 20% of the material or workmanship exhibited are the property of any one member, and that the lapidary and jewelry exhibited are entirely (except for minor findings or where otherwise allowed by rules) the work of members of this Society. It is agreed that the exhibit will remain on display until the show closes on Sunday, April 7, 2025.

\_\_\_\_\_  
Signature Title Date

Please mail the completed form to:  
Sharon Marburger - Competitive Exhibits  
Lincoln Gem & Mineral Club, Inc.  
P.O. Box 5342  
Lincoln, NE 68505-0342

**PLEASE RETURN THIS FORM NO LATER THAN FEBRUARY 28, 2025.**